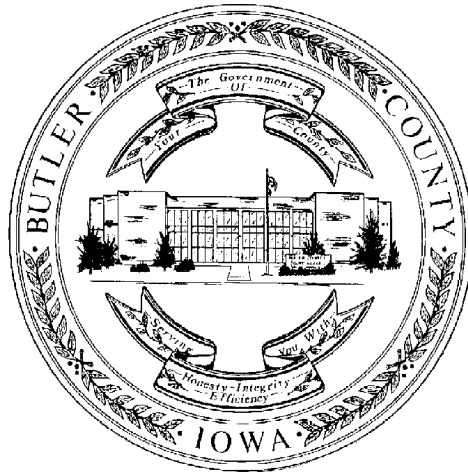


# BUTLER COUNTY DIRECTORY



Compiled in the office of  
**Lizbeth Williams**  
Butler County Auditor  
2016

**[butlercoiowa.org](http://butlercoiowa.org)**

## **INTRODUCTION**

This Directory has been compiled by the Butler County Auditor and Staff for the benefit of the citizens of Butler County. We have made every attempt to be accurate and thorough in the process. We welcome any comments or suggestions you may have to make this a valuable reference and look forward to serving you.

Additional copies of this Directory are available at the Auditor's Office. If large quantities are needed, please notify the Auditor in advance.

Lizbeth Williams





**COUNTY ATTORNEY**

**319-267-2521**

**FAX: 319-267-4025**

**E-MAIL: attorney@butlercoiowa.org**

Greg Lievens. . . . . County Attorney  
Martin Petersen. . . . . Assistant County Attorney  
Wendy Dralle. . . . . Office Manager/Victim-Witness Coordinator  
Bev Harms . . . . . Office Assistant

**COUNTY SHERIFF**

**319-267-2410**

**FAX: 319-267-2135**

**E-MAIL: sheriff@butlercoiowa.org**

Jason S. Johnson. . . . . Sheriff  
Steve Schmadeke. . . . . Chief Deputy  
Michael Lammers. . . . . Deputy  
Kiley Winterberg. . . . . Deputy  
Collin Freeseemann. . . . . Deputy  
Curt Lubben. . . . . Deputy  
Lane Bass. . . . . Deputy  
Tim Joebgen. . . . . Deputy  
Jay Johnson. . . . . Deputy  
Bruce Tierney. . . . . Deputy  
Reid Menken. . . . . Deputy  
Denise Junker. . . . . Civil Deputy  
DeWayne Viet. . . . . Jailer  
Carol Gomez. . . . . Dispatcher/Jailer  
Debra Frye. . . . . Dispatcher/Jailer  
Beverly Truax. . . . . Dispatcher/Jailer  
Jennifer DeGroote. . . . . Dispatcher/Jailer  
Debra Bills. . . . . Dispatcher/Jailer  
Amy Fehlberg. . . . . Dispatcher/Jailer  
Jeff Rauenbuehler. . . . . Dispatcher/Jailer

**NETWORK ADMINISTRATOR**

**319-267-9955**

**E-MAIL: strepp@butlercoiowa.org**

Sara Trepp. . . . . Administrator

**COURTHOUSE MAINTENANCE**

**319-267-9978**

**E-MAIL: bmiller@butlercoiowa.org**

Bill Miller. . . . . Facilities Manager  
Cheryl DeBower. . . . . Custodian  
Donis Dralle. . . . . Custodian

**COUNTY ENGINEER**  
**319-267-2630**  
**FAX: 319-267-2625**

**E-MAIL: [engineer@butlercoiowa.org](mailto:engineer@butlercoiowa.org)**

John Riherd, P.E. & L.S. . . . . . Engineer  
Dave Scanlan, P.E. . . . . . Assistant Engineer  
Dean Sayre, E.I. . . . . . Assistant Engineer  
Tom Hoodjer, P.L.S. . . . . . Assistant to the Engineer  
Rosemary Trees. . . . . Office Manager  
Susan Jacobs . . . . . Administrative Assistant

**COUNTY ASSESSOR**  
**319-267-2264**  
**FAX: 319-267-2758**

**E-MAIL: [assessor@butlercoiowa.org](mailto:assessor@butlercoiowa.org)**

Deb McWhirter. . . . . Assessor  
Michele Shultz. . . . . Deputy Assessor  
Karla Voss. . . . . Map Technician  
Rashelle Lewis . . . . . Clerk  
Chad Jensen . . . . . Field Appraiser

**BOARD OF REVIEW**

Duane Harms. . . . . Shell Rock  
Lisa Schmitz . . . . . New Hartford  
Dave Eberline. . . . . Bristow

**PLANNING & ZONING**  
**319-267-9968**

Mitch Nordmeyer. . . . . Administrator  
Lisa Beadle . . . . . Secretary

**PLANNING & ZONING COMMISSION**

Meinard Koop. . . . . 319-983-2351  
Eric Kruse. . . . . 319-240-6686  
Jim Norton. . . . . 319-278-4897  
Janice M. Johnson . . . . . 319-269-7922  
Jane Close . . . . . 319-983-2016

**BOARD OF ADJUSTMENT**

Paul Leerhoff. . . . . 319-278-1079  
Mark Gerdes. . . . . 641-894-3452  
Jim Siebrands. . . . . 641-857-3450  
Jeff Reints. . . . . 319-885-4759  
Fern Myers. . . . . 319-883-1450

**VETERAN AFFAIRS COMMISSION**

**319-267-9967**

**FAX 319-267-2532**

**E-MAIL: [sulrichs@butlercoiowa.org](mailto:sulrichs@butlercoiowa.org)**

Steve Ulrichs. . . . . Director  
Duane Harms. . . . . 319-885-4756  
Nancy Hadley. . . . . 641-823-4510  
Alan Meyer. . . . . 319-347-6076  
Cindy DeWitt. . . . . 319-347-2844  
Craig Franken. . . . . 319-267-2469

**BUTLER COUNTY PUBLIC HEALTH**

**319-267-2934**

**FAX: 319-267-2113**

**E-MAIL: [publichealth@butlercoiowa.org](mailto:publichealth@butlercoiowa.org)**

Jennifer Becker, R.N.,B.S.N.. . . . . Director  
Deb Henricks, R.N. . . . . Assistant Director  
Lonna Debner. . . . . R.N.  
Cynthia DeWitt. . . . . R.N.  
Susan Stirling . . . . . R.N.  
Robin Chisholm. . . . . R.N.  
Nicole Bertram. . . . . R.N.  
Tammy Fleshner. . . . . Administrative Assistant  
Patti Nordmeyer . . . . . Secretary  
Diane Johnson. . . . . HCA Coordinator  
Misty Kroeze. . . . . Environmental Health Specialist

**HOME HEALTH AIDES**

Joyce Gansen. . . . . Kathy Heeren  
Bonnie Forry. . . . . Karolyn Roose  
Mary Hinders. . . . . Carol Anne Viet

**BOARD OF HEALTH**

Dr. Michael Lindstrom. . . . . 641-816-4101  
Deb Gayer. . . . . 319-352-3270  
Joyce Dickes. . . . . 319-346-1388  
Larry Backer. . . . . 319-278-4111  
Mitch Nordmeyer. . . . . 319-267-9968

**MEDICAL EXAMINER**

Lee O. Fagre, M.D. . . . . 319-415-3264

**MEDICAL INVESTIGATORS**

Jennifer Becker. . . . . 319-415-5260  
Tammy Fleshner. . . . . 319-240-8701

**MENTAL HEALTH & DISABILITY SERVICES  
AND GENERAL RELIEF**

**319-267-2663**

**FAX: 319-267-2629**

**E-MAIL: blincoln@mhddcpc.org**

Bob Lincoln. . . . .CEO

**MENTAL HEALTH ADVOCATE**

**319-239-0203**

**FAX: 563-237-5828**

Angela Nelson. . . . .Advocate

**Butler County Social Services  
Department of Human Services**

**315 N. Main St., Box 474, Allison, IA 50602**

Sarah Janssen. . . . .319-267-2663

Coordinator of Disability Services

**Crisis Intervention**

Andrea DeGroot. . . . .641-456-8949

**Domestic Abuse Advocate**

Anne Plagge. . . . .641-812-0418

**COUNTY CONSERVATION STAFF  
28727 Timber Road, Clarksville, IA 50619  
319-278-4237**

**Nature Center: 319-278-1130**

**Director: 319-239-3965**

Mid March thru Mid November hours:

Thurs.-4-6 Sat. 9-12 Sun. 1-4

Mike Miner. . . . .Executive Director

Matt Morris. . . . .Park Technician

Calvin Steere. . . . .Sr. Park Technician

Steve Martin. . . . .Naturalist

**COUNTY CONSERVATION BOARD**

Meredith Borchardt . . . . .319-278-1132

Kelly Harken. . . . .319-347-6331

Ryan Schrage. . . . .319-404-7110

Fern Myers. . . . .319-883-1450

Mark O'Brien. . . . .641-823-4427

**WEED COMMISSIONER**

Calvin Steere. . . . .319-278-4237

Alternate number . . . . .641-257-7976

Matt Morris, Deputy Weed Commissioner



**EMERGENCY MANAGEMENT**  
**319-267-9968**  
**FAX: 319-267-2113**  
**HOME: 641-816-5962**  
**CELL PHONE: 641-330-3307**  
**E-MAIL: mnordmeyer@butlercoiowa.org**

Mitch Nordmeyer . . . . . Coordinator

**LOCAL EMERGENCY PLANNING COMMISSION**

Jason Johnson, Chairman. . . . . Sheriff  
 Mitch Nordmeyer, Butler County. . . . . Emergency Mngmt. Agency  
 Rex Ackerman. . . . . Supervisor  
 Scot Henrichs, Allison. . . . . Mayor  
 Jason Mehmen, Aplington. . . . . Mayor  
 Jack Bolles, Aredale. . . . . Mayor  
 Dennis Peterson, Bristow. . . . . Mayor  
 Val Swinton, Clarksville. . . . . Mayor  
 Edwin Mouw, Dumont. . . . . Mayor  
 James O'Brien . . . . . Mayor  
 Perry Bernard , Parkersburg. . . . . Mayor  
 Larry Young, Shell Rock. . . . . Mayor  
 John Anderson, New Hartford. . . . . Mayor

**E-911 BOARD**

Jason S. Johnson, Butler County. . . . . 319-267-2410  
 Mitch Nordmeyer, Butler County. . . . . 319-267-9968  
 Brad Cooper, Allison. . . . . 319-267-9968  
 Scott Poppen, Aplington. . . . . 319-269-6360  
 Mike Luze, Aplington. . . . . 319-347-2928  
 Jack Bolles, Aredale. . . . . 417-365-3267  
 Jason Rieken, Bristow. . . . . 641-775-3275  
 Jeff Kolb, Clarksville. . . . . 319-278-4336  
 Roger Kregel, Dumont. . . . . 641-857-6252  
 James O'Brien, Greene. . . . . 641-816-4176  
 Kelly Bolton, New Hartford. . . . . 319-983-2296  
 Kevin Siems, Parkersburg. . . . . 319-346-2891  
 Tim Meeker, Plainfield. . . . . 319-276-3279  
 Matt Mohn, Shell Rock. . . . . 319-885-6354

**CIVIL SERVICE COMMISSION**

VACANT. . . . .  
 Patrick Vickers. . . . . 641-823-4192  
 Dale Thoreson. . . . . 319-267-2472  
 Fern Myers . . . . . 319-883-1450

**DEPARTMENT OF HUMAN SERVICES**  
**713 Elm St., P.O. Box 306, Allison, IA 50602**  
**319-267-2594 FAX: 319-267-2413**

**Toll Free: 800-873-1340**

Evan Klenk, Service Area Manager. . . . . 319-291-2441  
Vicki Hendershot, Personnel/Business Manager. . . . . 319-291-2441  
Cassie McAllister, Social Work Supervisor. . . . . 319-267-2594  
Brian Fegley, Income Maintenance Administrator. . . . . 319-291-2441  
Dawn Ringena, Income Maintenance Supervisor. . . . . 319-267-2594  
Julie Sharp. . . . . Social Worker  
Erin Mulder. . . . . Social Worker  
Stacy Dreger. . . . . Social Worker  
Lori Mulder. . . . . Social Worker  
Melisa Lammers. . . . . Social Worker  
Alicia Moburg. . . . . Social Worker  
Michelle Bartling. . . . . Income Maintenance Worker  
Laura McInroy. . . . . Income Maintenance Worker  
Linda Wharton. . . . . Income Maintenance Worker  
Barbara Furman. . . . . Income Maintenance Worker  
Jody Malcolm . . . . . Income Maintenance Worker  
Candace Arenholz. . . . . Income Maintenance Worker  
Melinda Sanchez. . . . . Secretary  
Amy Siemens. . . . . Typist Advanced

**TOGETHER 4 FAMILIES**

**[www.together4families.org](http://www.together4families.org)**

**713 Elm Street, P.O. Box 306, Allison, IA 50602**  
**319-267-2594 FAX: 319-267-2413**  
**E-MAIL: [slebeck@dhs.state.ia.us](mailto:slebeck@dhs.state.ia.us)**

Shawna Lebeck. . . . . Project Coordinator

**NORTH IOWA COMMUNITY ACTION**

**219 N. Mather St., Clarksville, IA 50619**

**HOURS: 8:00—4:30 Mon., Tues., Fri. Closed over lunch hour**  
**319-278-4606 FAX: 319-278-4615**

**Toll Free: 800-873-1899**

**FAMILY DEVELOPMENT SELF SUFFICIENCY**

**319-278-4633 FAX: 319-278-4615**

**Toll Free: 800-873-1899**

Chelsea Chisholm. . . . . Family Development Specialist

**HEAD START**  
**221 N. Mather St., Clarksville, IA 50619 319-278-4213**  
**427 Nash St., Aplington, IA 50604 319-347-9949**  
**Toll Free: 866-836-3124**

**CEDAR VALLEY FRIENDS OF THE FAMILY**

Waverly office. . . . .319-352-1108

**24-HOUR CRISIS LINE: 1-800-410-SAFE (7233)**  
**24-HOUR CRISIS SHELTER: 319-352-0037**  
**Mailing address: P.O. Box 784, Waverly, IA 50677**

**PATHWAYS BEHAVIORAL SERVICES**

**315 N. Main St., P.O. Box 117, Allison, IA 50602**  
**319-267-2629 Toll Free: 866-593-7466 FAX: 319-267-2629**

Polly Primus, Substance Abuse. . . . .ACADC

**PATHWAYS BEHAVIORAL SERVICES**

**111 Tenth St. SW, Waverly, IA 50677**  
**319-352-2064 FAX: 319-352-2329**

**HAWKEYE VALLEY AREA AGENCY ON AGING  
AGING AND DISABILITY RESOURCE CENTER**  
2101 Kimball Avenue, Suite 320, P.O. Box 388, Waterloo, IA 50702  
319-272-1767 or 1-877-538-0508

**BUTLER COUNTY DEVELOPMENT**  
422 N Main Street, P.O. Box 403, Allison, IA 50602  
319-267-2858 FAX: 319-267-2620  
E-MAIL: [bcrdg@netins.net](mailto:bcrdg@netins.net)  
WEBSITE: [butlercountyiowa.com](http://butlercountyiowa.com)

Jeff Kolb. . . . . Director  
Jerry Platter. . . . . Allison  
Gale Brinkman. . . . . Greene  
Tom Heidenwirth. . . . . Supervisors  
Nancy Rieken. . . . . Bristow  
Roger Kregel. . . . . Dumont  
Greg Thies. . . . . Mid America Energy  
Nancy Jensen. . . . . ISU Extension  
Rick Whalen. . . . . Butler County REC  
Rick Strabala. . . . . Clarksville  
John Anderson. . . . . New Hartford  
Duane Harms. . . . . Shell Rock  
Jan Johnson. . . . . Parkersburg  
Jerry Orr. . . . . Aplington

**BUTLER COUNTY COMMUNITY FOUNDATION**  
422 N. Main Street, P.O. Box 403, Allison, IA 50602  
319-267-2858 FAX: 319-267-2620  
Jeff Kolb. . . . . Ex Officio  
Rusty Eddy. . . . . Board of Supervisors  
Patty Hummel. . . . . Allison  
Jerry Orr. . . . . Aplington  
Mardee Johnson. . . . . Aredale  
Diane Buss. . . . . Bristow  
Deb Swinton. . . . . Clarksville  
Jade Pecha. . . . . Dumont  
John Backer . . . . . Greene  
Lisa Schmitz. . . . . New Hartford  
Virgil Goodrich. . . . . Parkersburg  
Diane Harms. . . . . Shell Rock

**DIVISION OF VOCATIONAL REHABILITATION SERVICES**  
**3420 University Avenue, Suite D, Waterloo, IA 50701**  
**319-234-0319**  
**FAX: 319-234-2576**  
**E-MAIL: lewis.litzel@iowa.gov**  
Lewis A. Litzel. . . . .Counselor

**BUTLER COUNTY HISTORICAL SOCIETY**  
**714 Elm St.**  
**Allison, IA 50602**  
Anita Hardy, President. . . . . 319-885-6279  
Ruth Haan, Vice President. . . . . 319-346-1006  
Judi Poppen, Secretary/Treasurer. . . . . 319-267-2255

**BUTLER COUNTY TRANSFER STATION**  
**319-267-2070**  
**HOURS: 8:00 - 3:00 Monday - Saturday**

Matt Ramker. . . . .Director  
Dale Schoneman. . . . . Driver/Gate Keeper/Lead Person  
Dan Homeister. . . . .Driver/Gate Keeper  
Gary Folkerts . . . . . Driver/Gate Keeper  
Ernie Ramige . . . . . Book Keeper

**SOLID WASTE COMMISSION**  
Rusty Eddy, Executive Board, Butler County . . . . . 319-269-0811  
Ed Willert, Executive Board, Shell Rock. . . . . 319-885-3464  
Mardee Johnson, Executive Board, Aredale. . . . . 641-894-3402  
Jeff Kolb, Clarksville. . . . . 319-267-2858  
Deb Prier, Executive Board, Aplington. . . . . 319-347-6074  
Matt Ram . . . . . 319-267-2070

## COMPENSATION COMMISSION IN EMINENT DOMAIN

### Realtors/Real Estate Agents:

VACANT  
David Kelm . . . . .319-278-4382  
Mike Campbell. . . . . 319-346-1284  
Joyce Harrenstein. . . . .319-346-1094  
Milton Ulfers. . . . .641-775-3339  
Tonya Kregel. . . . . 641-857-6252  
Lisa Schmitz. . . . .319-983-2671

### Farmers:

VACANT  
John Spain. . . . . 319-346-1157  
Mark Gerdes. . . . . 641-894-3452  
Donn E. Tindall. . . . . 641-894-3461  
Reed Weinberg. . . . . 319-276-4717

### Bankers or Auctioneers:

Dan Castle. . . . . 641-823-4853  
Duane Harms. . . . . 319-885-4756  
Dave White. . . . .319-885-6767  
Fred Maifeld. . . . . 319-347-6120  
Henry (Bud) Mennenga. . . . .319-278-4813  
Dana Uhlenhopp. . . . . 319-267-2783  
Cindy Kannegieter . . . . .319-347-6262

### Owners of City and Town Property:

Robert Smeins. . . . . 319-346-2320  
Leon Thorne. . . . .319-346-1887  
Eldon Peterson. . . . . 641-823-5647  
Charles Backer. . . . .319-278-4389  
Wayne Rohlwing. . . . . 319-278-4296  
Alan Stockdale. . . . .319-347-6015  
David Shear. . . . . 319-857-6241  
Gaylan Hempen. . . . . 319-278-4408  
Raymond Grapp. . . . .319-267-2277

**BUTLER COUNTY FAIR BOARD**

Sue Ebensberger, President. . . . . 641-823-4679  
Steve Dilger, Vice President . . . . . 319-885-6311  
Inger Johnson, Secretary. . . . . 319-230-8049  
Kathy Meyer, Treasurer. . . . . 319-278-4225  
Mike Ruby. . . . . 641-823-5943  
Tony Knoll . . . . . tony.knoll@yahoo.com  
Randal Johnson. . . . . 319-240-5867  
Steve Heeren. . . . . 319-267-2378  
Jason Johnson. . . . . 319-215-5717  
Nick Kluitier. . . . . 319-267-2500  
Frances Krull. . . . . 319-347-6010  
Derek Prostine. . . . . 319-278-4781  
Evan Chestnut. . . . . echesnut@butler.bremer.com  
Michael Stirling. . . . . 319-267-2193  
Casey Cordes. . . . . cncordes@hotmail.com  
Jennifer Bright. . . . . 319-267-2139  
Beth Endelman. . . . . beth.endelman@northbutler.kas.ia.us  
Mark Bangasser. . . . . bangassr@netins.net  
Scott Chisholm. . . . . srchisholm@dishmail.com  
Jay Mittag. . . . . mittag.jay@gmail.com

**COUNTY COMPENSATION BOARD**

Kyle Rice . . . . . 319-346-9807  
Nancy Amunson . . . . . 319-278-4747  
Jerry Leibold . . . . . 319-278-4360  
Gene Chinander . . . . . 319-267-2222  
Dale Hansmann . . . . . 319-346-1133  
Kevin Truax. . . . . 319-346-9853  
Carol Rewerts . . . . . 319-267-2362

**BUTLER COUNTY SOIL AND WATER CONSERVATION DISTRICT**  
**310 Allan Street, P.O. Box 324, Allison, IA 50602**  
**319-267-2756**  
**FAX: 319-267-2123**

**COMMISSIONERS**

Richard Juchems, Chairman. . . . . 319-276-4818  
Jim Lindaman, Vice-Chairman. . . . . 319-347-2951  
Shirley Lindaman, Treasurer. . . . . 641-857-3759  
Carolyn Dirksen, Secretary. . . . . 641-456-3850  
Lee Folkerts. . . . . 641-775-3412  
Scott Bruns. . . . . 319-267-9632

**ASSISTANT COMMISSIONER**  
**Hampton Office, 641-456-2157**

Mark Gerdes. . . . . 641-894-3452  
Marge Freese. . . . . 319-267-2892

**BUTLER COUNTY AGRICULTURAL EXTENSION SERVICE**  
**320 N. Main Street, P.O. Box 368**  
**Allison, IA 50602**  
**319-267-2707**

Ruth Kampman. . . . . Office Assistant  
Bill Arndorfer. . . . . Regional Extension Director  
Nancy Jenson. . . . . Program Coordinator  
Holly Merritt. . . . . 4-H County Youth Coordinator

**COUNTY EXTENSION COUNCIL**

Daniel Borchardt, Chairperson. . . . . 319-278-1123  
Rex Ackerman, Vice-Chairperson. . . . . 319-278-4101  
Clark Lupkes, Treasurer. . . . . 319-347-6019  
Jessica Lovrien, Secretary. . . . . 319-231-9896  
Edward Johnson. . . . . 319-404-0731  
Phil Pitzenberger. . . . . 641-823-5550  
Amy Barnett. . . . . 319-276-3460  
Margaret Harris. . . . . 319-278-4459  
Irvin Haan. . . . . 319-346-1431



**COURT ADMINISTRATOR - SECOND JUDICIAL DISTRICT**  
**701 Central Avenue, 4th Floor, Fort Dodge, IA 50501**  
**515-576-6336**  
**220 N. Washington St., Mason City, 50401**  
**Ph: 641-421-0990 Fax: 641-421-0994**

**COUNTY CLERK OF COURT**  
**319-267-2487**  
**FAX: 319-267-2488**

Julie Kneip. . . . . Clerk of Court

**Julie.Kneip@iowacourts.gov**  
**Butler County 319-267-2488**  
**Franklin County 641-456-5626**  
**Floyd County 641-228-7777 ext 2241**  
**Bremer County 319-352-5661**

RaeAnn Codner. . . . . Judicial Clerk III

**COUNTY MAGISTRATE**

Ronald J. Pepples P.O. Box 328, Parkersburg, IA 50665. . .319-346-1875

**MAGISTRATE NOMINATING COMMISSION**

Honorable Christopher Foy. . . . . 319-352-8054  
Deb Prier. . . . . 319-347-6074  
James A. Willson. . . . . 319-885-4888  
Dan Clark. . . . . 319-278-4537  
Patrick G. Vickers. . . . . 641-823-4192  
Amy Swanson. . . . . 319-246-2650

**COUNTY BAR ASSOCIATION**

Elizabeth Biber P.O. Box P, Parkersburg, IA 50665.....319-346-2592  
Ethan Epley 313 S. Cherry St., Shell Rock, IA 50670..319-885-4240  
Habbo G. Fokkena P.O. Box 250, Clarksville, IA 50619 .....319-278-4766  
Dale L. Hansmann 1201 Hwy 57, Parkersburg, IA 50665....319-346-1133  
Thomas A. Lawler 601 Coates, Parkersburg, IA 50665.....319-346-2650  
107 2nd Street S, Greene, IA 50636.....641-823-4258  
Gregory M. Lievens 614 11th, Aplington, IA 50604.....319-347-2931  
P.O. Box 158, Allison, IA 50602 .....319-267-2721  
Karl A. Nelson P.O. Box 230, Shell Rock, IA 50670.....319-885-4346  
William W. Nolte 12367 240th, Dumont, IA 50625.....641-857-3855  
Gary R. Papenheim P.O. Box P, Parkersburg, IA 50665.....319-346-2592  
Ronald J. Pepples P.O. Box 328, Parkersburg, IA 50665 ....319-346-1875  
Martin M. Petersen 1201 Hwy 57, Parkersburg, IA 50665....319-346-1133  
Amy K. Swanson 601 Coates, Parkersburg, IA 50665.....319-346-2650  
Bruce J. Toenjes P.O. Box 230, Shell Rock, IA 50670.....319-885-4346  
Patrick G. Vickers P.O. Box 499, Greene, IA 50636 .....641-823-4192  
Richard W. Vickers P.O. Box 499, Greene, IA 50636 .....641-823-4192  
Dave Mansheim 1508 Watson Way, Parkersburg 50665....319-983-4026  
Elizabeth Batey P.O. Box 499, Greene, IA 50636.....641-823-4192

### TOWNSHIP TRUSTEES

|            |  |              |
|------------|--|--------------|
| ALBION     | Dick Allan, Parkersburg .....            | 319-346-2163 |
|            | Joe Wallbaum, Parkersburg .....          | 319-346-1060 |
|            | Ronald Wessels, Parkersburg .....        | 319-346-1732 |
| BEAVER     | Meinard Koop, New Hartford .....         | 319-983-2351 |
|            | Steven Koop, New Hartford .....          | 319-983-2155 |
| BENNEZETTE | Jerry Vennenga, New Hartford .....       | 319-983-2409 |
|            | Martin Bramer, Greene .....              | 641-823-9908 |
|            | Mark Johnson, Greene .....               | 641-894-3372 |
| BUTLER     | Larry Marzen, Dougherty .....            | 641-794-3438 |
|            | Dale Mennenga, Clarksville .....         | 319-278-4318 |
|            | Mathias P. Jensen, Clarksville .....     | 319-278-4460 |
| COLDWATER  | Paul Leerhoff, Clarksville .....         | 319-278-1079 |
|            | Mike Salge, Greene.....                  | 641-239-1022 |
|            | Will F. Debner, Greene.....              | 641-823-5985 |
| DAYTON     | Greg Landers, Greene.....                | 641-823-5504 |
|            | Roger Backer, Greene.....                | 641-823-5317 |
|            | Troy Feldman, Greene .....               | 641-823-5543 |
| FREMONT    | Keith Johnson, Greene.....               | 641-823-5860 |
|            | David Peters, Clarksville .....          | 319-239-0086 |
|            | Eldon Hauser, Clarksville.....           | 641-823-5589 |
| JACKSON    | Kurtt Leerhoff, Clarksville.....         | 319-278-4023 |
|            | Scott Bruns, Allison.....                | 319-267-9632 |
|            | Mervin Edeker, Allison.....              | 319-267-2005 |
| JEFFERSON  | Eric Bixby, Allison .....                | 319-267-2021 |
|            | Todd Reiher, Clarksville .....           | 319-885-4626 |
|            | Ron Henning, Clarksville .....           | 319-267-2880 |
| MADISON    | C. Dale Boelman, Clarksville .....       | 319-885-6241 |
|            | William Klahsen, Aplington .....         | 319-347-6170 |
|            | William Nolte, Dumont .....              | 641-857-3855 |
| MONROE     | Curt Schurman, Aplington .....           | 319-347-2368 |
|            | Prentice Karsjens, Parkersburg .....     | 319-347-2376 |
|            | Randy Williamson, Parkersburg .....      | 319-346-1766 |
| PITTSFORD  | Keith Oldenburger, Parkersburg .....     | 319-346-1391 |
|            | Dale Lindaman, Dumont .....              | 641-857-3759 |
|            | Dennis Wiegmann, Dumont.....             | 641-775-3456 |
| RIPLEY     | Wendale Miller, Dumont.....              | 641-857-3363 |
|            | Eric Kruse, Allison.....                 | 319-240-6686 |
|            | James Oltmann, Allison.....              | 319-267-2041 |
| SHELL ROCK | James Miller, Aplington .....            | 319-347-6205 |
|            | Billy Rover, Shell Rock .....            | Unlisted     |
|            | Kenneth (Hank) Willson, Shell Rock ..... | 319-885-6291 |
| WASHINGTON | Terry Siems, Shell Rock .....            | 319-885-4987 |
|            | Dennis Geiken, Aplington .....           | 319-347-6127 |
|            | John R. Klahsen, Aplington.....          | 319-347-6148 |
|            | Sid Penning, Aplington.....              | 641-847-2968 |

|            |                              |              |
|------------|------------------------------|--------------|
| WEST POINT | Mike Codner, Bristow .....   | 641-775-3314 |
|            | Dave Eberline, Bristow.....  | 641-775-3354 |
|            | Marc Seehusen, Bristow ..... | 641-775-3322 |

**TOWNSHIP CLERKS**

|            |                           |              |
|------------|---------------------------|--------------|
| ALBION     | Bryon Aswegen.....        | 319-346-1950 |
| BEAVER     | Julia Stancliffe .....    | 319-983-2700 |
| BENNEZETTE | Dennis Cassmann .....     | 641-823-4880 |
| BUTLER     | Will Backer .....         | 319-276-4610 |
| COLDWATER  | Fred Meyne .....          | 641-823-5986 |
| DAYTON     | Donald Feldman.....       | 641-816-4692 |
| FREMONT    | Ron Leerhoff .....        | 319-276-4790 |
| JACKSON    | Dave McWhirter .....      | 319-267-2884 |
| JEFFERSON  | Mary Brouwer .....        | 319-961-6722 |
| MADISON    | Eileen Krusey.....        | 319-347-5588 |
| MONROE     | Michele Oldenburger ..... | 319-346-1391 |
| PITTSFORD  | Dennis Mennen.....        | 641-857-6688 |
| RIPLEY     | Dave Becker .....         | 319-346-1381 |
| SHELL ROCK | Ryan Neuhaus .....        | 319-885-4815 |
| WASHINGTON | Carolyn DeVries.....      | 641-847-2983 |
| WEST POINT | Dorothy Codner .....      | 641-775-3335 |

**COUNTY LIBRARIES**

|  |              |
|--|--------------|
| Allison Public Library .....                     | 319-267-2562 |
| Aplington Public Library.....                    | 319-347-2432 |
| Clarksville Public Library .....                 | 319-278-1168 |
| Dumont Community Library.....                    | 641-857-3304 |
| Greene Public Library .....                      | 641-816-5642 |
| New Hartford - Martin Memorial Library.....      | 319-983-2533 |
| Parkersburg - Kothe Memorial Library .....       | 319-346-2442 |
| Shell Rock - Benny Gambaiani Public Library..... | 319-885-4345 |

**COUNTY SCHOOLS**

|  |              |
|--|--------------|
| North Butler Elementary School .....                 | 319-267-2213 |
| Aplington-Parkersburg Elementary School .....        | 319-347-6621 |
| Aplington-Parkersburg High School .....              | 319-346-1012 |
| Aplington-Parkersburg Middle School .....            | 319-347-6621 |
| Clarksville Community School .....                   | 319-278-4008 |
| Greene Elementary School.....                        | 641-816-5629 |
| New Hartford Elementary and Junior High School ..... | 319-983-2206 |
| North Butler High School .....                       | 641-816-5631 |
| North Butler Middle School .....                     | 319-267-2552 |
| Aplington-Parkersburg Elementary School .....        | 319-346-2446 |
| Shell Rock Elementary School .....                   | 319-885-4311 |

**CITY OFFICIALS**

|   |  |   |
|---|--|---|
| <p><b>ALLISON</b><br/> P.O. Box 647<br/> 50602</p> <p>Meet 2nd &amp;<br/> 4th Mondays</p>           | <p>Glenda Miller, Clerk ..... 319-267-2245<br/> Scot Henrichs, Mayor<br/> Janis M. Cramer, Council Member<br/> Ron Davis, Council Member<br/> Jerry A. Platter, Council Member<br/> Ryan Henrichs, Council Member<br/> Jim Blockhus, Council Member</p>  | <p>Martin Petersen<br/> City Attorney</p> |
| <p><b>APLINGTON</b><br/> P.O. Box 308<br/> 50604</p> <p>Meet 2nd Wed.<br/> 6pm</p>                  | <p>Deb Prier, Clerk..... 319-347-2425<br/> Jason Mehmen, Mayor<br/> Steve Uhlenhopp, Council Member<br/> Alan Meyer, Council Member<br/> Randy Ubben, Council Member<br/> Deb Jacobs, Council Member<br/> Jerry Orr, Council Member</p>                  | <p>Greg Lievens<br/> City Attorney</p>    |
| <p><b>AREDALE</b><br/> P.O. Box 36<br/> 50605</p> <p>Meet 2nd Mon.<br/> 7pm</p>                     | <p>Karen Schmidt, Clerk ..... 641-894-3441<br/> Jack Bolles, Mayor<br/> Claudia Bolles, Council Member<br/> Mike Olesen, Council Member<br/> Rita Olesen, Council Member</p>   | <p>Brian Miller<br/> City Attorney</p>    |
| <p><b>BRISTOW</b><br/> 716 A West St<br/> 50611</p> <p>Meet 2nd Tues<br/> 7pm</p>                   | <p>Trisha Boos, Clerk ..... 641-775-3392<br/> Dennis Peterson, Mayor<br/> Tim Winkowitsch, Council Member<br/> Dennis Palmer, Council Member<br/> Kevin Snyder, Council Member<br/> Curtis Lewis, Council Member<br/> Shane Schipper, Council Member</p> | <p>Brian Miller<br/> City Attorney</p>    |
| <p><b>CLARKSVILLE</b><br/> P.O. Box 309<br/> 50619</p> <p>Meet<br/> 1st &amp; 3rd Mon.<br/> 7pm</p> | <p>Larry Betts, Clerk ..... 319-278-4531<br/> Val Swinton, Mayor<br/> Jeff Kolb, Council Member<br/> Roger Doty, Council Member<br/> Travis Sterken, Council Member<br/> Kenneth Smith, Council Member<br/> Diane Renning, Council Member</p>            | <p>Carter Stevens<br/> City Attorney</p>  |

|   |  |  |
|---|--|--|
| <p>DUMONT<br/>P.O. Box 303<br/>50625<br/>Meet<br/>2nd Thurs.<br/>7pm</p>                        | <p>Rhonda Schmidt, Clerk ..... 641-857-3411<br/>Edwin Mouw, Mayor<br/>Jan Reysack, Council Member<br/>Chris Showalter, Council Member<br/>Reid Menken, Council Member<br/>David Shear, Council Member<br/>Brenda Baldwin, Council Member</p>             | <p>Brian Miller<br/>City Attorney</p>    |
| <p>GREENE<br/>P.O. Box 471<br/>50636<br/><br/>Meet 2nd Monday<br/>5:00pm</p>                    | <p>Jayne Knapp, Clerk..... 641-816-4631<br/>James O'Brien, Mayor<br/>Marilyn Folkers, Council Member<br/>Benjamin Backer, Council Member<br/>Denise Shreve, Council Member<br/>Allan Zweck, Council Member<br/>Matthew Scott Watkins, Council Member</p> | <p>Carter Stevens<br/>City Attorney</p>  |
| <p>NEW HARTFORD<br/>P.O. Box 212<br/>50660<br/><br/>Meet 1st Wed.<br/>5:30</p>                  | <p>Shawna Hagen, Clerk ..... 319-983-2548<br/>John Anderson, Mayor<br/>Raymond Mobley, Council Member<br/>Gordon Ballhagen, Council Member<br/>Reece Ragsdale, Council Member<br/>Georgia Bennett, Council Member<br/>Larry Bass, Council Member</p>     | <p>Tom Lawler<br/>City Attorney</p>      |
| <p>PARKERSBURG<br/>P.O. Box 489<br/>50665<br/><br/>1st Monday<br/>7pm</p>                       | <p>Christopher Luhring, Clerk ..... 319-346-2262<br/>Perry Bernard, Mayor<br/>Leon M. Thorne, Council Member<br/>Klint C. Knock, Council Member<br/>Dan Bruns, Council Member<br/>Harlan Schuck, Council Member<br/>Mike Timmer, Council Member</p>      | <p>Martin Petersen<br/>City Attorney</p> |
| <p>SHELL ROCK<br/>P.O. Box 522<br/>50670<br/><br/>Meet 1st Tues.<br/>After 1st Mon.<br/>7pm</p> | <p>Marilyn Hardee, Clerk ..... 319-885-6555<br/>Larry Young, Mayor<br/>Don Bonzer, Council Member<br/>Mike Klinefelter, Council Member<br/>Rosalee Meyer, Council Member<br/>Jim DeWitt, Council Member<br/>Benjamin L. DeWitt, Council Member</p>       | <p>Bruce Toenjes<br/>City Attorney</p>   |

**UNITED STATES SENATORS**

**Charles E. Grassley  
Washington Office**

135 Hart Senate Office Building  
Washington, DC 20510  
202-224-3744

**Joni Ernst  
Washington Office**

731 Hart Senate Office Building  
Washington, DC 20510  
202-224-3254

**Waterloo District Office**

531 Commercial Street  
210 Waterloo Building  
Waterloo, IA 50701  
319-232-6657

**Iowa District Office**

210 Walnut Street  
Room 733, Federal Building  
Des Moines, IA 50309  
515-284-4574

**UNITED STATES CONGRESSMEN-DISTRICT 4**

**Steve King  
Washington Office**

1131 Longworth Office Building  
Washington, DC 20515  
202-225-4426  
IA Office: 641-782-2495

**STATE OFFICERS**

Governor ..... Terry E. Branstad ..... 515-281-5211  
Lieutenant Governor ..... Kim Reynolds ..... 515-281-5211  
State Senator, District 27.....Amanda Ragan.....641-424-2316  
State Senator , District 25.....Bill Dix.....319-269-3664  
State Representative, District 50...Pat Grassley.....515-281-3221  
State Representative, District 54..Linda Upmeyer.....641-923-3398  
Secretary of State..... Paul Pate ..... 515-281-5204  
Secretary of Agriculture ..... Bill Northey ..... 515-281-5322  
State Auditor ..... Mary Mossiman.....515-281-5834  
State Treasurer ..... Michael L. Fitzgerald ..... 515-281-5368  
Attorney General ..... Tom Miller..... 515-281-5164

**POPULATION COMPARISON**

| <b>TOWNSHIPS</b>   | <b>2010</b>  | <b>2000</b>  | <b>1990</b>  |
|--------------------|--------------|--------------|--------------|
| Fremont.....       | 327          | 382          | 417          |
| Dayton.....        | 292          | 323          | 357          |
| Coldwater .....    | 310          | 328          | 398          |
| Bennezette.....    | 186          | 228          | 229          |
| Pittsford.....     | 242          | 283          | 276          |
| West Point .....   | 295          | 333          | 361          |
| Jackson .....      | 345          | 411          | 410          |
| Butler .....       | 538          | 492          | 529          |
| Shell Rock.....    | 372          | 375          | 449          |
| Jefferson.....     | 324          | 315          | 321          |
| Ripley .....       | 236          | 266          | 301          |
| Madison .....      | 276          | 353          | 348          |
| Washington.....    | 329          | 377          | 363          |
| Monroe .....       | 354          | 370          | 448          |
| Albion .....       | 380          | 364          | 425          |
| Beaver .....       | 782          | 692          | 679          |
| <b>TOTALS.....</b> | <b>5,588</b> | <b>5,892</b> | <b>6,311</b> |

| <b>TOWNS</b>              |               |               |               |
|---------------------------|---------------|---------------|---------------|
| Greene .....              | 1,130         | 1,099         | 1,142         |
| Aredale .....             | 74            | 89            | 88            |
| Dumont .....              | 637           | 676           | 705           |
| Bristow .....             | 160           | 202           | 197           |
| Allison.....              | 1,029         | 1,006         | 1,000         |
| Clarksville .....         | 1,439         | 1,441         | 1,382         |
| Shell Rock.....           | 1,296         | 1,298         | 1,385         |
| Aplington .....           | 1,128         | 1,054         | 1,034         |
| Parkersburg .....         | 1,870         | 1,889         | 1,804         |
| New Hartford .....        | 516           | 659           | 683           |
| <b>TOTALS.....</b>        | <b>9,279</b>  | <b>9,413</b>  | <b>9,420</b>  |
| <b>GRAND TOTALS .....</b> | <b>14,867</b> | <b>15,305</b> | <b>15,731</b> |